**Please print this form, complete and send to the Membership Secretary. Include your payment and a stamp addressed envelope**.

**APPLICATION FOR NEW MEMBERSHIP**

Name…………………………………………………………………………………………………………………………………………………………

Address……………………………………………………………………………………………………………………………………………………..

…………………………………………………………………………………………………………………………………………………………………..

………………….………………………………………………………………………Post Code……………………………………………………….

Tel.No’s…………………………………………………………………………………………………Date of birth……………………………….

Email Address…………………………………………………………………………………………………………………………………………….

Occupation/Retired……………………………………………………………………………………………………………………………………

**Membership Categories**  **Tick below as Required**.

**SENIOR MEMBERSHIP** £ 85.00 ( )

(Includes joining fee, map book and key).

**O.A.P. MEMBERSHIP** (over 65 years old). £ 75.00 ( )

(Includes joining fee , map book and key).

**INTERMEDIATE MEMBERSHIP** (Age 16-18 yrs). £ 65.00 ( )

(Includes joining fee)

**JUNIOR MEMBERSHIP** (Age 11-15 yrs.) FREE ( )

**CHILD MEMBERSHIP** ( Under 11 yrs). FREE ( )

**NIGHT FISHING STAMP** (optional) £ 50.00 ( )

**NON FISHING** £ 10.00 ( )

**NON FISHING NIGHT STAMP** £ 20.00 ( )

(Must be with paid member)

**NIGHT FISHING STAMP** (Intermediate/Junior). £ 10.00 ( )

( Not available to Child membership)

**Please send this form together with your cheque/postal order payable to A.D.A.C.**

**Membership Secretary**

**Altrincham and District Angling Club,**

**Mr.G.Mounfield,**

**7 Manley Road , Sale, Cheshire, M33 4FQ**

**Mobile;- 07816 986271**

**E.mail;- adac.memsec@gmail.com**